



THE DECALOGUE TABLETS

Published by the Decalogue Society of Lawyers,
founded 1934

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Sadly, a Train Ride Home is Clouded With Reports of Anti-Semitism

by Decalogue President Joel L. Chupack

The train ride is typically reserved for catching up on the news of the day. I've got my favorite websites bookmarked. The Friday afternoon ride is the best. After all, it is the start of the weekend and I will be having Shabbat dinner with the family. One recent Friday afternoon ride home, the first site I clicked on, the BBC, had the following headline: "Well-known Turkish Jewish Couple Found Murdered". I learned that they were elderly, well-respected, and well-liked by Jewish and non-Jewish Turks alike. I was sickened by what I read and couldn't make it through the article. Click to next site - CNN. The headline there was "Gaza Bomb Kills 4-Year Old Israeli Child." No reason to read that article. Click. Next site - The Forward. Headline: "Jewish School in Denmark Vandalized". Denmark? This is going to be one hell of a Shabbat.

This was the first day of the news cycle for all three of these tragedies. I needed to get out of this frame of mind. I started clicking on the Back tab as if it would reset my mood. But my eyes kept catching other unwanted headlines from previous news cycles. "Miami Jews Afraid to Go to Synagogue after Rabbi's Murder", referring to the murder of Orthodox Rabbi Raksin for which there are still no suspects and no known motive. And more: "Israel Will Not Cooperate with U.N. Human Rights Investigation". "Jewish Exodus From France".

I boarded the train with a sigh of relief, but exited with a sigh of despair. Are attacks on Jews worldwide approaching, as Malcolm Gladwell might say, the "tipping point"? One day German Jews had hope. The next day was Kristallnacht. One day my mother was playing or fighting with her non-Jewish girl friends in rural Poland. The next day she was spirited away with a false identity, while her father and brother suffered a worse fate. One day an Orthodox American Jew never gave a second thought to wearing a yarmulke. The next day he second guesses whether he will be a target.

Looking back, uttering the Jewish lament "Never Again" often seemed like lip-service. Now it is said with urgency. But saying it is not enough. We must understand the New Anti-Semitism, the pseudo-political rhetoric, and the old canards dressed up in media savvy ways. Once we understand, we can prepare, prevent, and protect ourselves and others from the abusive behavior of these haters.

Decalogue is stepping up in a big way this year to address this concern. On the evening of October 29th, we are co-sponsoring "Hate Crimes: Criminal and Civil Remedies" with, and at, Ezra-Habonim Niles Township Jewish Congregation in Skokie. On Sunday morning, December 7th, we are co-sponsoring "How to Combat Anti-Semitism/Anti-Zionism from a Legal (Jewish & American) Perspective" with, and at, Lincolnwood Jewish Congregation AG Beth Israel in Lincolnwood. Decalogue's newly-formed Committee on Anti-Semitism will be co-sponsoring programs throughout the year on college campuses and at law schools to inform the students about the Boycott, Divestment and Sanctions ("BDS") movement, its tactics and its true goals. You will find more details of these events in this issue and on our website at www.decaloguesociety.org.

I had envisioned that my first article as President would have been on a more positive note, but we cannot ignore what is staring us in the face, whether it is on the screen of a smart phone or on the grounds of a Chicago Public School. My family and I extend our heartfelt wishes to all for a year of peace.

“Sitting on Top of the World” by Steven L. Richards, Esq.

Reviewed by Michael Rothmann

While most Holocaust books are wrought with emotion, and this one is no exception, Mr. Richards sets his apart by providing a narrative, non-fiction account that many cannot believe is true. Yet it is. This story of sacrifice and survival is told from the perspective of the characters, primarily the mother, Ilse and her son, Kurt.

The story is about two German children, Kurt, a Jew, and his brother, Heinz, who was raised by his grandparents as a Christian. Both were born to their Jewish mother Ilse and Christian father Julius. Kurt ends up in a concentration camp while Heinz becomes a Nazi Youth. The story, based on numerous interviews and never-before-seen documents, follows the family through World War II and reads like historical fiction. However, instead of leaving the citations to the end, the author inserts historical documents into the story. This approach provides excellent context to events occurring in Europe and the United States in the 1930s and 40s. The book also explains that despite how well Jews were integrated into German society, many blamed the Jews for Germany's downfall after World War I and during the German depression of the 1920s.

It is under these circumstances that Ilse and Julius meet in Karlsruhe, Germany and get married 14 days before their first son, Heinz, is born. In 1934, after learning that Ilse is pregnant with Kurt, Julius divorces her and becomes a Nazi Brownshirt. Due to the deteriorating situation for Jews, when Heinz is one year old, and only a day before Kurt is born, Ilse gives Heinz up to Julius' Christian parents. Ilse and her father make a pact never to leave Heinz, and over the next few years Kurt and Heinz grow up blocks apart, not knowing the truth about each other.

In October 1940 the Germans deport Kurt and Ilse to Camp de Gurs, a concentration camp in France. It is here that Ilse makes the ultimate sacrifice, giving Kurt up to the Quakers to save him. The author does a wonderful job expressing Ilse's internal struggle in making the choice. The Quakers take Kurt and some other children from Camp de Gurs to a safe house in the Pyrenees Mountains in France.

Many other children were left in Germany and France with no escape. The book exposes the anti-Semitic actions of America's Assistant Secretary of State Breckenridge Long, who was in charge of visas and immigration to America and who intentionally reported that the child quota was full when it was not, thereby sentencing many children to uncertain futures or death.

The book paints a vivid image of these horrors, yet also introduces Alice Resch, the Angel of Aspet, who provides incredible support and spirit to the children at the safe house. She ultimately received the distinction as one of the “Righteous Among the Nations.”

Kurt begins his escape to America on June 4, 1942—the same day Eichmann implements the Final Solution for the Jews. During this escape, 10-year-old Kurt learns that his unknown father and brother were Nazis. Soon after, 11-year-old Heinz is confronted with his own past, that he too is a Jew. Heinz's grandparents, knowing the deadly risk the new information now poses to Heinz, force him to join the Nazi Youth Corps in an effort to protect him. Kurt makes it to America and in October 1943 is placed in the Jewish foster home of the Wagners in Chicago. They form a loving relationship with Kurt and commit to his Jewish upbringing. The book contains Kurt's Bar Mitzvah speech, which offers insights into the human condition rarely understood by one so young. Kurt's new luxurious life in America stands in stark contrast to the life of his brother Heinz who is fighting to survive in Karlsruhe after it was destroyed by the Allies.

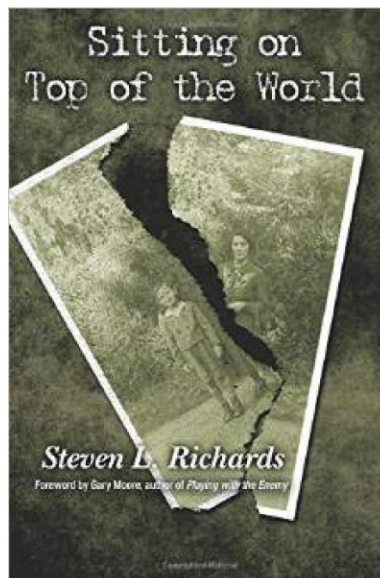
In 1947, the Wagners adopt Kurt. The adoption proceeding and narrative between the family's attorney, Nicholas Pritzker, and Judge Jarecki are fascinating. Serious issues arose as to the legality of the proceeding since there was no proof that Kurt's mother and grandfather were dead. Despite these issues, the judge did what he thought best and approved the adoption.

Just before the adoption, the Wagners learn of Heinz's whereabouts but conceal a letter from Heinz, who was reaching out to his brother Kurt. Not seeing the letter contributed to Kurt's ongoing feelings about not wanting anything to do with his Nazi brother. Despite

Kurt's feelings, the Wagners start sending Heinz care packages and eventually Kurt and Heinz meet 40 years after the war ended. The book closes by describing the evolving relationship between Kurt and Heinz, reflecting their inability to reconcile yet a desire to remain connected.

“Sitting on Top of the World” is an Al Jolson song, one of Kurt's favorites. It's difficult to say whether Kurt ended up sitting on top of the world after his experiences. His family was torn apart and his brother's existence was concealed. He then learns that Heinz was taken from him and, because of the circumstances, he was forced to join the group that murdered their mother, grandfather and others. Through it all, Kurt is shown to be a survivor with a strong and good character. The author also gives Ilse a voice and she would surely say that Kurt was sitting on top of the world. This book is a worthwhile read. Proceeds from its sale go for a Camp de Gurs Memorial, named after the concentration camp where Kurt and Ilse were interned in France.

For more information or to buy the book visit the website:
<http://sittingontopoftheworldbook.com>



Fall Chai-Lites

Decalogue's Second VP **Curtis Ross** was recently appointed by ISBA President Richard Felice to chair the Association's Finance Committee for the 2014-15 term of the Assembly, the ISBA's policy making body. Curtis is also a member of the Assembly and the ISBA's Family Law Section Council. Sleep much, Curtis?

Past President **Steve Baime** has branched out beyond the law in the so-called 'retirement' phase of his life. Porchlight Music Theatre, one of the premiere theatres in Chicago for Broadway musical productions, can now claim Steve as one of its Board Directors. Maybe he can help fellow Decalogue Board member and actor David Lipschutz get an audition for a Porchlight musical...but does David sing and dance too?

Decalogue Board member **Joanna Benjamin** has a new job - Corporate Sales Associate at Mrs. Pindable's. We think that's a pretty cool career development and we'd like to hear more about what she is doing.

Decalogue member **Jordan Powell** was named Partner at Levin & Perconti on September 10. Congratulations, Jordan! Now the pressure's really turned up a few notches.

Decalogue members **Brian Clauss** and **Justice Jesse Reyes** were recently installed as Board members of the North Suburban Bar Association. We applaud those great additions to an already impressive Board.

This summer, Past President **Judge Marty Moltz** and his wife Ann took a Disney cruise to Alaska, completing his dream of visiting all 50 states in the Union.

Past President **Jerry Schur** was honored at a reception at the John Marshall Law School on August 28, 2014, for his work in connection with annual awards to law school students who participate in the JMLS Veterans Legal Clinic. The awards in Jerry's name were created and maintained by his friend Richard Mortell, Jr. and Leisa Braband, his former and long-time Administrative Assistant. At this year's reception, guests spoke of Jerry's personal attributes, in a surprise game created by Leisa.

Those DSL Board members who attended heard from some Award recipients about the positive impact of the Award funds on their developing studies and on the future careers of other JMLS students. As another and unexpected plus, they got to know their colleague Jerry far better than has been possible only through Decalogue.

In October, Past President **Jamie Shapiro** will be the keynote speaker for the Illinois Society of Certified Public Accountants. The focus of his presentation will be the Foreign Corrupt Practices Act and the UK Bribery Act. We're pleased Jamie is doing his part to help cleanse the world of corruption.

AND NOW FOR A PLEA FROM YOUR EDITORIAL CREW:

Believe it or not, people like to know what is happening in the lives of their fellow professionals and a lot is always happening in the Chicagoland area. Unless you let us know what you are doing, we may miss some very important AND interesting changes in YOUR lives, so PLEASE send us a post we can include in Chai-Lites about what is new for you. Don't consider your submission as boasting. After all, we've gotten accustomed to visual 'Selfies'...why not have written ones too? It might even be good for your business!



Decalogue Recording Secretary Jonathan Lubin and President Joel Chupack with LAGBAC members at our joint social July 17

The Decalogue Tablets

is published quarterly by
The Decalogue Society of Lawyers, Inc.
134 N LaSalle Ste 1430, Chicago IL 60602

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Why American Jurisprudence Regarding Parental Rights May Make The Case Of *Crown V. King* So Difficult To Understand

by Barry S. Goldberg and Mitchell B. Goldberg

Introduction

The United States is blessed with constitutional protections against government action as well as statutory law that restrains government interference in personal matters. These protections are premised on presumed rights identified in our Declaration of Independence. As Thomas Jefferson eloquently wrote:

We hold these truths to be self-evident, that all [persons] are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.--That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed.

And though U.S. lawyers intellectually “know” our legal system differs from the systems of other nations, many do not appreciate (a) how revolutionary Jefferson’s statements were (and are); and (b) that those “truths” we hold as self-evident are not reflected in the legal framework of many other countries, especially nations across the pond, including Great Britain. With respect to notions of parental rights, the recent case of *Crown v. King* brings this difference into stark relief.

The Case of *Crown v. King*

Brett and Nagemeh King, citizens of the U. K., are loving and doting parents of five-year-old Ashya King who was admitted to Southampton General Hospital for treatment for brain cancer. Rejecting the treatment their son’s National Health System physician presented to them, the Kings took their son to Spain, where they were in the process of selling property to pay for proton beam radiation therapy for Ashya in the Czech Republic or the U.S.

British prosecutors brought charges of criminal child endangerment against the Kings, alleging that because Ashya required a feeding machine and other continuous care, his parents’ disregard of the advice of their child’s physicians, combined with their failure to timely return him to Southampton General Hospital, created a grave risk to Ashya’s health. Under U.K. law, National Health Service physicians (i.e., the government) can contact Children and Family Court Advisory and Support Service which may appoint a guardian to make decisions for and/or otherwise represent the best interests of a child (especially in court proceedings) in lieu of his or her parents if the government believes the parents are not acting in the child’s best interests.

Thus arose *Crown v. King* wherein the court, in August of 2014, ordered the Kings’ arrest and extradition to England. Indeed, until the charges were abruptly dropped on September 3, 2014 (possibly due to media coverage), the Kings were being held in prison in Spain awaiting extradition to London.

As lawyers, we may be surprised to learn that, when charging the Kings, the government did not dispute that the parents were merely seeking a more “state-of-the-art” treatment option for their child than the traditional options offered by the child’s medical professionals in the U.K. It appears the U.K. does not recognize an automatic presumption that parents can trump the medical recommendations of their child’s health care professionals to seek a different treatment option for their child. From our civil liberties standpoint, this case initially seems troubling.

Parental Rights and American Jurisprudence

The source of difficulty for U.S. lawyers comes from a fundamental presumption that certain rights are inherent in the parent-child relationship, generally guided by an inquiry into “the best interests of the child.” The U.S.S.Ct. has repeatedly enunciated this presumption.

For example, in *Meyer v. Nebraska*, 262 U.S. 390 (1923), the Court held that the Due Process Clause includes the right of parents to “establish a home and bring up children” and “to control the education of their own.”

The Court expressly held in *Pierce v. Society of Sisters*, 268 U.S. 510 (1925), that a child cannot legally be regarded as “the mere creature of the State” but rather, it is his parents “who nurture him and direct his destiny [and who] have the right, coupled with the high duty, to recognize and prepare him for additional obligations.” This right was reinforced in *Prince v. Massachusetts*, 321 U.S. 158 (1944), the Court stated, “It is cardinal with us that the custody, care and nurture of the child reside first in the parents, whose primary function and freedom include preparation for obligations the state can neither supply nor hinder.”

In *Parham v. J.R.*, 442 U.S. 584, 602 (1979), the Court set forth an express “legal presumption” in cases involving parental liberties, stating, “So long as the parent adequately cares for his or her children (i.e., is fit), there will normally be no reason for the state to inject itself into the private realm of the family to further question the ability of that parent to make the best decisions concerning the rearing of that parent’s children.” (Also see *Washington v. Glucksberg*, 521 U.S. 702 (1997), affirming the right of parents “to direct the education and upbringing of one’s children” and the more recent case of *Troxel v. Granville*, 530 U.S. 57 (2000), in which the Court reaffirmed its long history of decisions upholding parental liberties as a fundamental constitutional right.

In the context of these presumed rights, the prosecution’s case seeking criminal sanctions against the parents in *Crown v. King* is truly alien.

(continued on next page)

We can likely make analogies between *Crown v. King* and American cases where government agencies step in to supersede parental decisions rejecting medical treatment on religious or philosophical grounds. Yet the prosecution's claims show *Crown v. King* is not an American-style case about a tension between (i) the rights of parents to make fundamental decisions for their child's welfare; and (ii) the authority of the government to interfere with the traditional parent-child relationship. Rather, it is a case about governmental authority superseding from the start the notion of parental rights with respect to care of a minor citizen.

This is not an instance of a child being at risk because of a refusal to treat. Brett and Naghemeh King had the economic means and the motivation to seek a more state-of-the-art cancer treatment abroad than the "traditional" cancer treatment recommended by their son's National Health Service physicians. They based their decision on the nature of their son's illness, which permits only a finite window of opportunity for treatment options. Indeed, the prosecution concedes the parents good intentions and that there is merit to the treatment options sought. The issue in *Crown v. King* seems to be that the parents criminally exceeded their authority in seeking to trump the government's decision as to their son's treatment.

To those familiar with U.K law, and as evidenced by media coverage, this case comes across as extreme. But it is not an absurd case; rather, it concerns the power of the state. And an understanding of the case requires our willingness to set aside legal presumptions ingrained in an arguably ethnocentric American jurisprudence that includes American concepts of "rights."

Differing Notions of Civil Rights

While American jurisprudence generally derives from European legal traditions (more specifically, English common law), notions of civil liberties within the U.S are unique and fundamentally different from those of our European antecedents. Historically, Europe was a continent ruled by Kings and Emperors imbued with a self-proclaimed Divine right to rule, create rights and grant titles and liberties to their subjects. Under European jurisprudence, governments were "ordained" and the "rights [if any] of the people" derived from government.

England recognizes the Crown as *parens patriae*, empowered and obliged to protect the person and property of those unable to look after themselves, particularly children. And though the Crown's power over its subjects has been limited over time, under English law, parental powers remain limited in certain areas. The U.K.'s Child Act of 1989 (the "Act") – which enunciates the child protection system governing England and Wales – recognizes a concept of "parental responsibility" encompassing such duties as the provision of a home for the child and protecting and maintaining the child. Although the Act deems parents as "responsible" for making certain decisions regarding the child, including schooling and religious upbringing, English law limits the parent's role in medical decisions to "deciding whether to consent to medical treatment" which must be "in the interests of the child." (See *A Parent's Guide to the Law, Family & Parenting Institute 2007*).

Under the Act, the role of local authorities is to ensure the child's interests are being met. Where the medical staff and parent disagree, the medical staff's treatment recommendation is paramount. U.K. law does grant statutory protections to citizens from actions brought by the state to enforce the rights of children or prosecute parents, but that those "responsibilities" and "rights" afforded parents seem limited to those matters the state permits.

Thomas Jefferson, through the Declaration of Independence, emphasized that American jurisprudence presumes the opposite – that the role of government comes only at the consent of the governed and that certain rights of citizens are presumed. As Justice William J. Brennan noted, "The Framers of the Bill of Rights did not purport to "create" rights. Rather, they designed the Bill of Rights to prohibit our Government from infringing rights and liberties presumed to be preexisting." Further, Justice Louis D. Brandeis reminds us, "At the foundation of our civil liberties lies the principle that denies to government officials an exceptional position before the law and which subjects them to the same rules of conduct that are commands to the citizen."

These fundamental differences in the origin and application of power form the basis for the gulf between American and European notions of civil liberties and the role of government in the parent-child context.

CONCLUSION

Although *Crown v. King* seems anathema to the traditions of American jurisprudence because the "rights" of citizens in the U.K. are not based on the panoply of presumed "fundamental rights" we recognize. Rather, individual freedoms in the U.K. are a function of statutory carve-outs from the presumption of governmental authority.

Having a seriously ill child is always frightening. Any loving parent would move heaven and earth if it means doing something more to try to make one's child well again. The decision to criminally prosecute the Kings because of their decision seems all the more difficult, given the shortening window of opportunity for certain medical treatments for their son. To an American eye, it even seems needlessly retaliatory and cruel. If this case does seem extreme, even for U.K. courts, it is illustrative of just how fundamental a "revolution" our founders engaged in when they set their pens, their property, and their very lives to the creation of our nation and the system that we enjoy.

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Jan Weinstein
Jeffrey Zohn
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Jewish Judges Association of Illinois



Annual Awards & Installaton

Thursday, October 30, 2014
6:00pm Reception, 7:00pm Dinner

Honorable Seymour Simon Justice Award Honoree:
Justice Stuart E. Palmer

Lifetime Achievement Award Honoree:
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JEWISH BASEBALL MANAGERS

By Justice Robert E. Gordon

Brad Ausmus, a former Houston Astro catcher and the manager of the Israeli baseball team in the World Classic, is now the manager of the Detroit Tigers. Many wonder if Brad is the first Jewish manager in Major League Baseball. However, our research discloses that 7* Jews have managed in the Majors, and include the following:

- Lou Boudreau B Cleveland Indians and Chicago Cubs
- Lipman Pike B Cincinnati, 1877
- Andy Cohen B Philadelphia Phillies, 1960 as interim manager for one game (a win)
- Norm Sherry B L.A. Angels, 1976-77
- Lefty Phillips B L.A. Angels, 1969-71
- Jeff Newman B Oakland A's, 1986
- Bob Melvin B Oakland A's (present manager)
- Brad Ausmus B Detroit Tigers

Ex-Major League players Gabe Kapler and Shawn Green were coaches for the Israeli team.

*Actually there are 8, but one former manager who is now a coach asked that his name not be included as Jewish after he was picketed by an extreme religious group for appearing on the high holidays to coach his team in the playoffs.

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Decalogue's Role in Fighting Anti-Semitism at Home and Abroad

By Helen Bloch

Financial Secretary, Decalogue

Last spring a Jewish child at a Gold Coast Chicago Public school, the subject of anti-Semitic bullying, was told by 8th grade students to put on striped pajamas and get into the ovens. A Portland Oregon teen recently had a swastika carved on his forehead and was assaulted and robbed by a group of teenagers. In France, home to the largest Jewish population in Europe, the applications for assistance to emigrate to Israel are approximately 5,000—the highest ever. Why? Because violence against anything Jewish occurred in Sarcelles during Israel's recent war with Gaza and "death to the Jews" was on the lips of demonstrators outside a synagogue in central Paris.

Universities across the United States of America, including Loyola and DePaul in Chicago, have become a hotbed of the Boycott, Divestment and Sanctions ("BDS") movement—an anti-Semitic global political campaign to delegitimize Israel by pressuring companies, universities and others to divest from engaging in business and relations with Israel.

Decalogue formed an anti-Semitism committee headed by Michael Rothman to do what we can to combat all forms of anti-Semitism at home and abroad. Decalogue intends to partner with other organizations to provide education and resources to its members and the community at large to battle this terrible form of targeted hatred.

In this regard, Decalogue intends to offer a free three-part lecture series for CLE credit entitled "Anti-Semitism Today". The first lecture, to take place this fall, will focus on the definition of anti-Semitism and how it manifests itself today. The second lecture will take place February 26th on the topic of BDS. The third lecture will take place on April 15th and focus on instances of anti-Semitism here and around the world.

Through our lecture series we hope to educate and provide insight into how we may diffuse anti-Semitism. As our members' children go off to college it is important to educate ourselves so that we can better prepare this generation of young adults to face what we know they will encounter in college—a strong anti-Israel presence that is turning virulently anti-Semitic.

Please partner with us and get involved in our programming, whether in person or financially. Encourage your friends in the legal community to join Decalogue and sponsor our programs. It is only with your assistance that we at Decalogue can continue to fund innovative programs for the benefit of the community at large, and this program in particular depends on the support of diverse groups, not only those in the Jewish community, for its success in defeating the scourge of hatred that could again engulf us.

Judicial Reception to be Held Thursday, November 13, 2014

By Michael A. Strom

One of the most popular Decalogue events – and a personal favorite of mine – is the Annual Judicial Reception. Many bar organizations hold their judicial receptions in posh banquet halls where they serve fancy food. Sometimes, people even wear tuxedos. What really sets Decalogue's Judicial Reception apart is the fact that we don't do any of that.

Decalogue's Judicial Reception holds a special place in the hearts of many judges -- especially those who may not be Jewish. The popularity of our judicial reception, based on numerous anecdotal reports received by Decalogue members over many years, is simple: ours is the only event where the judges can be assured that instead of the usual chicken of questionable texture and quality, there will be kosher hot dogs.

When I first became involved with Decalogue Society, a surprising number of judges made a point of telling me how much they look forward to the kosher hot dogs at our judicial reception. These conversations were "sua sponte" -- which is Latin for "Michael, I would rather talk about kosher hot dogs than your boring brief." Still, the point was made.

For years, we held the judicial reception in the basement of Loop Synagogue. However, the popularity of the event outgrew the

available space. In recent years, Decalogue has held the event at the Crowne Plaza Chicago Metro, 733 W. Madison, Chicago. The facility is a little off the beaten path, and the room is conducive to chatting with our fine local judiciary in a decidedly un-stuffy setting. The location is considered a blessing to the many Cook County judges who do not have assignments in the Chicago loop. As result, this event tends to draw more judges from the criminal, juvenile and some outlying districts, in addition to the usual complement of judges from the Daley Center.

Although there are those who would insist that failure to consume a hot dog at this event is a breach of tradition, rest assured that hamburgers and veggie burgers are available, along with fruit, cookies and brownies. No need for concern that you will be tucked away at a table at an unsettling distance from any actual judges -- technically, we do not actually have tables. There are chairs, but people tend to mill about.

The event programming is straightforward. Decalogue President Joel Chupack will thank the judges, sponsors and other guests. After that, there are no speeches. This is because, within a matter of minutes, no one will be able to hear anything anyway.

We hope to see you there!

2014-2015 Decalogue Society Of Lawyers Legal Education Series
Jonathan D. Lubin, Chair; Joel L. Chupack, President
The Decalogue Society of Lawyers is an accredited MCLE provider

On-line registration will be available for all classes at
<http://www.decaloguesociety.org/Pages/LegalEducation.aspx>

Dates, locations and speakers are subject to change.

Advance registration is available to Decalogue members in good standing by emailing the office with the classes you wish to attend.

All classes are at 134 N. LaSalle, Room 775 and earn 1 hour of general MCLE credit unless otherwise indicated.

All classes are offered at no cost to attendees. Brown Bag Lunch.

Wed October 1, 12:15-1:15pm
Summary Suspension Due to DUI
Speaker: Judge Deborah J. Gubin

Wed October 22, 12:15-1:15pm
Dealing with Difficult Clients
Speaker: Charles A. Silverman

Special CLE: Wednesday, October 29, 7:30-9:00pm
Hate Crimes: Criminal and Civil Remedies, and the Effects on Targeted Communities
Speakers: Judge Renee Goldfarb, State Representative Kelly Cassidy, Betsy Shuman-Moore, Arnold Romero
Ezra Habonim/Niles Township Jewish Congregation
4500 Dempster, Skokie
Professional Responsibility Credits pending
Co-sponsored by the Congregation

Wed November 5, 11:30am-2:00pm
Boston Legal (*View and discuss ethical situations portrayed in an episode of the Emmy Award winning TV show*)
Class leader: Professor Clifford Scott-Rudnick
John Marshall Law School, 315 S Plymouth
Professional Responsibility Credits pending
Co-sponsored by the John Marshall Law School

Wed November 19, 12:15-1:15pm
The Brain Science in Mediation and Negotiation in Domestic Relations Cases
Speaker: Judge (Ret.) Michelle Lowrance

Special CLE: Sunday, December 7, 9:30am-12:00pm
Honorable Gerald C. Bender Memorial Lecture:
How to Combat Anti-Semitism/Anti-Zionism from a Legal (Jewish & American) Perspective
Speakers: Rabbi Yona Reiss, JD; Professor Steven Resnicoff, Israel Consul General Roey Gilad
Lincolnwood Congregation AG Beth Israel
7117 N Crawford, Lincolnwood
2 hours General MCLE Credit
Co-sponsored by the Congregation & DePaul JLJS

Wed December 3, 12:15-1:15pm
Intersection of Religious & Secular Law
Speaker: Jonathan D. Lubin

Wed December 10, 12:15-1:15pm
Social Media: Opportunities & Risks
Speakers: Theodore L. Banks & Sarah Marmor, *Scharf Banks Marmor*

Wed January 14 (Special MLK Day event)
Film TBA
John Marshall Law School, 315 S Plymouth

Wed January 28, 12:15-1:15pm
Best Practices in Representing Buyers of Distressed Properties
Speaker: Joel L. Chupack

Wed February 11, 12:15-1:15pm
Income Tax Update
Speaker: Larry Krupp, *Director, Kessler Orlean Silver*

Wed February 25, 12:15-1:15pm
Practicing Before the City of Chicago Department of Administrative Hearings
Speakers: Jacob Handelman & Patti Gregory

Wed March 11, 11:30am-1:30pm
Ethics Update
Wendy Muchman, *Chief of Litigation and Professional Education, ARDC*
John Marshall Law School, 315 S Plymouth
Professional Responsibility Credits pending
This class is co-sponsored by the John Marshall Law School

Wed March 25, 12:15-1:15pm
TBA

Wed April 1, 12:15-1:15pm
Perceptions of Justice in Black and White
Speaker: Justice Michael B. Hyman

Wed April 22, 12:15-1:15pm
Appellate Procedure
Speaker: Justice Stuart E. Palmer

Wed April 29, 12:15-1:15pm
TBA

Wed May 6, 12:15-1:15pm
Condo Law Update
Speaker: Hon. Ellis B. Levin

Wed May 20, 12:15-1:15pm
TBA

**Decalogue Society of Lawyers
&
Jewish Judges Association
Chanukah Party**

**Wednesday, December 17, 2014
12:00-1:30pm**

Chicago Loop Synagogue, 16 S Clark St. Chicago

Enjoy latkes and a light lunch, music and games

Wine Pull!

Proceeds benefit the Decalogue Foundation



Tickets:
\$20 Members of Decalogue
& Jewish Judges
\$25 Non-Members
\$10 Students



www.decaloguesociety.org

PLEASE SEND US YOUR EMAIL ADDRESS!

There are many events that occur in between publications of the *Tablets* that are promoted only through email. *Don't miss out!*

Please email us at
decaloguesociety@gmail.com
to be added to the email list.

SAVE THE DATE!

Thursday, March 19, 2015

Reception
Honoring Presiding Judges

Hon. Grace Dickler
Hon. Moshe Jacobius
Hon. Shelley Sutker-Dermer

ADVERTISE IN THE TABLETS

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